



Saturday, July 23rd, 2022

White Deer Golf Courses

352 Allenwood Camp Lane, Montgomery, PA 17752

Join us for a day full of fun and charity!

Proceeds Benefit:

**Consolidated Sportsmen of Muncy Creeks
Interfaith Human Services
Penns Valley Youth Center
Ridgway Public Library
St. Joseph's Terrace, Inc.
Uptown Music Collective
Walker Township Fire Company**

Registration Fee Includes:

- On Course Lunch, Dinner
- Green's Fee, Cart, and Giveaways
- Plus, chances to win Hole prizes, Individual and Team Awards!
- Tee Time at 10:00 AM

Shotgun Start:

8:30 AM
10:00 AM

Registration
Round Starts

The event will take place rain or shine!

The GOH Charity is a 501 (c) (3) entity.

REGISTRATION DEADLINE IS JUNE 30, 2022. FIRST COME. FIRST SERVE. SPACES LIMITED!

Registration (Sponsors Receive Priority Registration)

| | <u>COST</u> | <u>AMOUNT</u> |
|--|-------------|---------------|
| *** Platinum Sponsor Includes 12 players, 2 Tee box signs, media coverage, other promotions | \$7,500.00 | _____ |
| *** Gold Sponsor Includes 8 players, 2 Tee box signs, media coverage, other promotions | \$5,000.00 | _____ |
| *** Silver Sponsor Includes 4 players, 1 Tee box signs, media coverage, other promotions | \$2,500.00 | _____ |
| *** Cart/Scorecard/Tent/Range Sponsor Includes 2 players, promotional sign and choose one: | \$1,500.00 | _____ |
| <input type="checkbox"/> Cart <input type="checkbox"/> Scorecard <input type="checkbox"/> Range <input type="checkbox"/> Dinner <input type="checkbox"/> Tent | | |
| <small>(rank sponsorship preference from 1 thru 5 in the boxes above, first come basis)</small> | | |
| *** TEE and TEAM Sponsor (Includes 4 players and 1 Tee sponsorship sign) | \$1,000.00 | _____ |
| *** TEE Sponsor (Includes company sign on one Tee box) | \$450.00 | _____ |

STROKE SAVER

| | | |
|----------------------|----------------|-------|
| Hit Forward Tee-Team | 4 for \$20.00 | _____ |
| Mulligan-Team | 10 for \$50.00 | _____ |

***** ADDITIONAL GOLF AWARDS DINNER PARTY TICKETS**

\$25.00 each _____

Guest Name(s): _____ TOTAL: _____

*** Please be sure to provide Golfer information below ***

| | Organization | Handicap or Average Score | Attending Awards dinner? Yes or No (Free for golfers) |
|---------|--------------|---------------------------|--|
| 1 _____ | _____ | _____ | _____ |
| 2 _____ | _____ | _____ | _____ |
| 3 _____ | _____ | _____ | _____ |
| 4 _____ | _____ | _____ | _____ |

* If you do not know your handicap, write in your average score.

Courses to be Played On: _____ Heritage Course Vintage Course

Please print clearly. The information that you provide will be used for advertising, signs, and mailings. Mail or fax the form to **Glenn O. Hawbaker, Inc c/o Golf Committee** to the address or phone number located at the bottom of the page.

Contact Name: _____ Phone: _____ Fax: _____

Organization Name: _____ Email: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

All payments must be received by July 15, 2022. Please make checks payable to **Glenn O. Hawbaker, Inc. - Charity Golf Outing**

Mail to: Glenn O. Hawbaker, Inc., 1952 Waddle Road, Suite 203, State College, PA 16803

Phone: (814) 360-6211 Fax: (814) 237-4491 www.goh-inc.com email: gohcharitygolf@goh-inc.com

Additional teams and golfers can be added on the spaces provided on the back of this registration form.

| Golfer Name(s) | Organization | Handicap or Average Score | Attending Awards dinner? Yes or No (Free for golfers) |
|----------------|--------------|---------------------------------|--|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

* If you do not know your handicap, write in your average score.
