



**Saturday, July 20, 2024**

**Penn State Golf Courses**

1523 W College Ave., State College, PA 16801

**Join us for a day full of fun and charity!**

**Proceeds Benefit:**

**Hyner Lodge Foundation**

**Juniata Valley YMCA**

**Loyalsock Foundation**

**Scenic River YMCA**

**Registration Fee Includes:**

- On Course Lunch, Dinner
- Green's Fee, Cart, and Giveaways
- Plus, chances to win Hole prizes, Individual and Team Awards!
- **Tee Time at 10:00 AM**

**Shotgun Start:**

Registration	8:30 AM
Round Starts	10:00 AM

**The event will take place rain or shine!**

*The GOH Charity is a 501 (c) (3) entity.*

**REGISTRATION DEADLINE IS JUNE 28, 2024. FIRST COME. FIRST SERVE. SPACES LIMITED!**

**Registration (Sponsors Receive Priority Registration)**

	<b><u>COST</u></b>	<b><u>AMOUNT</u></b>
<b>*** <u>Platinum Sponsor</u></b> Includes 12 players, 2 Tee box signs, media coverage, other promotions	\$7,500.00	_____
<b>*** <u>Gold Sponsor</u></b> Includes 8 players, 2 Tee box signs, media coverage, other promotions	\$5,000.00	_____
<b>*** <u>Silver Sponsor</u></b> Includes 4 players, 1 Tee box signs, media coverage, other promotions	\$2,500.00	_____
<b>*** <u>Cart/Scorecard/Range Sponser/Dinner/Breakfast</u></b> Includes 2 players, promotional sign and choose one:	\$1,500.00	_____
<input type="checkbox"/> <b>Cart</b> <input type="checkbox"/> <b>Scorecard</b> <input type="checkbox"/> <b>Range</b> <input type="checkbox"/> <b>Dinner</b> <input type="checkbox"/> <b>Breakfast</b>		
<small>(rank sponsorship preference from 1 thru 5 in the boxes above, first come basis)</small>		
<b>*** <u>TEE and TEAM Sponsor</u></b> (Includes 4 players and 1 Tee sponsorship sign)	\$1,000.00	_____
<b>*** <u>TEE Sponsor</u></b> (Includes company sign on one Tee box)	\$450.00	_____

**STROKE SAVER**

Hit Forward - 4 Holes Team	\$80.00	_____
10 Mulligans - Team	\$50.00	_____

**\*\*\* ADDITIONAL GOLF AWARDS DINNER PARTY TICKETS**

Guest Name(s): _____	\$25.00 each	_____
	<b>TOTAL:</b>	_____

\*\*\* Please be sure to provide Golfer information below \*\*\*

Golfer Name(s)	Organization	Handicap or Average Score	Attending Awards dinner? Yes or No (Free for golfers)
1 _____	_____	_____	_____
2 _____	_____	_____	_____
3 _____	_____	_____	_____
4 _____	_____	_____	_____

\* If you do not know your handicap, write in your average score.

**Courses to be Played On:**       Blue Course       White Course

***Please print clearly.*** The information that you provide will be used for advertising, signs, and mailings.

Mail or fax the form to **Glenn O. Hawbaker, Inc c/o Golf Committee** to the address or phone number located at the bottom of the page.

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Organization Name: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**All payments must be received by July 12, 2024.** Please make checks payable to **Glenn O. Hawbaker, Inc. - Charity Golf Outing**

Mail to: **Glenn O. Hawbaker, Inc., 1952 Waddle Road, Suite 203, State College, PA 16803**

Phone: (814) 360-6211      www.goh-inc.com      email: [gohcharitygolf@goh-inc.com](mailto:gohcharitygolf@goh-inc.com)

Additional teams and golfers can be added on the spaces provided on the back of this registration form.

Golfer Name(s)	Organization	Handicap or Average Score	Attending Awards dinner? Yes or No (Free for golfers)
1			
2			
3			
4			

\* If you do not know your handicap, write in your average score.